

## Legal Status

1.1	Name and Address of the University	Sai Nath University, Ranchi Jirawar, Chandway-Kuchu Road, Ormanjhi, Ranchi, Jharkhand- 835219								
1.2	Headquarters of the University	SAI NATH UNIVERSITY, RANCHI								
1.3	<p>Information about University</p> <p>a. Website _____</p> <p>b. E-mail _____</p> <p>c. Phone Nos. _____</p> <p>d. Fax Nos. _____</p> <p>Information about Authorities of the University</p> <p>a. Ph. (including mobile), Fax Nos. and e-mail of Chancellor _____</p> <p>b. Ph. (including mobile), Fax Nos. and e-mail of Vice-Chancellor _____</p> <p>c. Ph. (including mobile), Fax Nos. and e-mail of Registrar _____</p> <p>d. Ph. (including mobile), Fax Nos. and e-mail of Finance Officer _____</p>	<p><a href="http://www.sainathuniversity.com">www.sainathuniversity.com</a></p> <p><a href="mailto:sainathuniversity@gmail.com">sainathuniversity@gmail.com</a></p> <p>7970408015</p> <p>7461073943, <a href="mailto:sainathuniversity@gmail.com">sainathuniversity@gmail.com</a></p> <p>9050565535 <a href="mailto:vc@sainathuniversity.com">vc@sainathuniversity.com</a></p> <p>8709233171 <a href="mailto:registrar@sainathuniversity.com">registrar@sainathuniversity.com</a></p> <p>9523685969 <a href="mailto:sainathuniversity@ymail.com">sainathuniversity@ymail.com</a></p>								
1.4	Date of Establishment	19 <sup>th</sup> July 2012 Annexure 1								
1.5	<p>Name of the Society/Trust promoting the University (Information may be provided in the following format)</p> <p>(Copy of the registered MoA/Trust Deed to be enclosed)</p>	<p>Sai Nath Educational Trust</p> <p>Annexure 2</p>								
	<p>Composition of the Society/Trust</p> <table border="1"> <thead> <tr> <th>Name</th><th>Address</th><th>Occupation</th><th>Designation in the Society/Trust</th></tr> </thead> <tbody> <tr> <td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> <p>(Details to be provided in Appendix-I)</p>	Name	Address	Occupation	Designation in the Society/Trust					The composition of trust provided in: (Appendix I)
Name	Address	Occupation	Designation in the Society/Trust							

1.7	<p>Whether the members of the Society/Trust are members in other Societies/Trusts or in the Board of Governors in companies? If yes, please provide details in the following format:-</p> <table border="1" data-bbox="357 387 1018 551"> <tr> <th data-bbox="357 387 523 495">Name of the member</th><th data-bbox="523 387 683 495">Address</th><th data-bbox="683 387 842 495">Name of the society/trust</th><th data-bbox="842 387 1018 495">Designation in the Society/Trust</th></tr> <tr> <td> </td><td> </td><td> </td><td> </td></tr> </table> <p>(Details to be provided in Appendix-II)</p>	Name of the member	Address	Name of the society/trust	Designation in the Society/Trust					<p><b>Member of Sai Nath Educational Trust are not members in other trust/societies.</b></p> <p><b>Appendix-II</b></p>
Name of the member	Address	Name of the society/trust	Designation in the Society/Trust							
1.8	<p>Whether the promoting Society/Trust is involved in promoting/ running any other University/ Educational Institution? If yes, please give details in the following format:-</p> <table border="1" data-bbox="357 775 1018 909"> <tr> <th data-bbox="357 775 722 864">Name of the University / Educational Institution</th><th data-bbox="722 775 1018 864">Activities</th></tr> <tr> <td> </td><td> </td></tr> </table> <p>(Details to be provided in Appendix-iii)</p>	Name of the University / Educational Institution	Activities			Yes				
Name of the University / Educational Institution	Activities									
1.9	<p>Whether the promoting society/trust is involved in promoting/running activities other than educational? If yes, please give details in the following format:-</p> <table border="1" data-bbox="357 1133 1018 1261"> <tr> <th data-bbox="357 1133 687 1223">Name of the Organization</th><th data-bbox="687 1133 1018 1223">Activities</th></tr> <tr> <td> </td><td> </td></tr> </table> <p>(Details to be provided in Appendix-IV)</p>	Name of the Organization	Activities			Sainath Education trust, the sponsoring body of Sai Nath University, Ranchi Jharkhand is not involved in any other activities other than education.				
Name of the Organization	Activities									
1.10	<p>Act and Notification under which established (copy of the Act &amp; Notification to be enclosed)</p> <p>Enclosed</p>	<p>Government of Jharkhand, Sai Nath University act 2012 (Jharkhand Act, 15, 2012) is hereby published under the authority of the governor "Jharkhand Government Gazette on the 19th July 2012.</p> <p>A copy of act is enclosed as: <b>(Annexure III)</b></p>								
1.11	<p>Whether the University has been established by a separate State Act?</p>	<p>Yes.</p> <p>The university established under the separate Act.</p> <p>However, the govt. of Jharkhand act establishing act (Jharkhand Act,</p>								

		15, 2012) (Annexure IV)
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## B. Organization Description

2.1	Whether Unitary in nature (as per the UGC Regulation)	Yes the university is unitary in nature
2.2	Territorial Jurisdiction of the University as per the Act	Territorial Jurisdiction of the University as per the Act is State of Jharkhand
2.3	Details of the constituent units of the University, if any, as mentioned in the Act	The university does not have any constituent's unit.
2.4	<p>Whether any off-campus centre(s) established? If yes, please give details of the approval granted by the State Government and UGC in the following format:-</p> <p>a. Place of the off-campus _____</p> <p>b. Letter No. &amp; date of the approval of State Government _____</p> <p>c. Letter No. &amp; date of the approval of UGC _____</p> <p>(Details to be provided in Appendix-V)</p> <p>(Please attach attested copy of the approval)</p>	<p>No, University does not have any off-campus center.</p> <p><b>Appendix-V</b></p>
2.5	<p>Whether any off-shore campus established? If yes, please give details of the approval granted by the Government of India and the host country in the following format: -</p> <p>a. Place of the off-shore campus _____</p> <p>b. Letter No, &amp; date of the approval of Host Country _____</p> <p>c. Letter No. &amp; date of the approval of Government of India _____</p> <p>(Details to be provided in Appendix-VI)</p> <p>(Please attach attested copy of the approval)</p>	<p>No, the university does not have off shore center</p> <p><b>Appendix-VI</b></p>



2.6	Does the University offer a distance education programme? If yes, whether the courses run under distance mode are approved by the competent authority? (Please enclose attested copy of the course-wise approval of competent authority)	No, the university does not offer any distance education programme.
2.7	Whether the University has established study centre(s)? If yes, please provide details and whether these study centres are approved by the competent authority of the University and UCC?  (Details to be provided in Appendix-VII)  (Please enclose attested copy of the approval from the competent authority)	No, the university does not have study centre.

### c.Academic Activities Description

#### 3. Academic Programmes

3.1	Details of the programmes permitted to be offered by Gazette Notification of the State Government and its reference  (Details to be provided in Appendix-VIII)	As per the programme permitted by the Gazette Notification of the state government university to provide Higher education		
3.2	Current number of academic programmes/ courses offered by the University  (Details to be provided in Appendix-IX)	Programme	Sanctioned Intake	Actual enrolment
		Diploma		
		PG Diploma		
		Certificate course		
		Ph.D.		
		Any other (pl.		



		Specify)								
		Appendix-IX								
3.3	<p>Whether approvals of relevant statutory council(s) such as AICTE, BCI, DEC, DC), INC, MCI, NCTE, PCI, etc. have been taken to:</p> <p>a. Start new courses b. To increase intake</p> <p>If yes please enclose copy of approval and give coursewise details in the following format:-</p> <table border="1"> <thead> <tr> <th>Name of the course</th> <th>Statutory council</th> <th>Whether approval taken</th> </tr> </thead> <tbody> <tr> <td></td> <td></td> <td></td> </tr> </tbody> </table> <p>(Details to be provided in Appendix-X)</p>	Name of the course	Statutory council	Whether approval taken				Appendix-X		
Name of the course	Statutory council	Whether approval taken								

3.4	<p>If the University is running courses under distance mode, please provide details about the students enrolled in the following format:-</p> <table border="1" data-bbox="368 421 751 607"> <thead> <tr> <th data-bbox="368 421 491 562">Name of the Study Centre</th><th data-bbox="491 421 624 562">Courses offered</th><th data-bbox="624 421 751 562">No. of students enrolled</th></tr> </thead> <tbody> <tr> <td data-bbox="368 562 491 607"></td><td data-bbox="491 562 624 607"></td><td data-bbox="624 562 751 607"></td></tr> </tbody> </table> <p>(Details to be provided in Appendix-VII)</p> <p>(Please enclose copy of the course-wise approval of the competent authority)</p>	Name of the Study Centre	Courses offered	No. of students enrolled				Appendix-VII
Name of the Study Centre	Courses offered	No. of students enrolled						
3.5	<p>Temporal plan of academic work in the University</p> <p>Semester system/ Annual system</p>	The program of the university follows semester system plan of academic and Diploma in Pharmacy and Diploma in elementary education follow the yearly pattern.						
3.6	<p>Whether the University is running any course which is not specified under Section 22 of the UCC Act, 1956? If yes, please give details in the following format:-</p> <ul style="list-style-type: none"> <li>a. Name of the course(s)</li> <li>b. Since when started</li> <li>c. Whether the University has applied for permission from UGC?</li> </ul> <p>(Details to be provided in Appendix-XI)</p>	No						

#### 4. Student Enrolment and Student Support

4.1	<p>Number of students enrolled in the University for the current academic year according to regions and countries (Please give separate information for main campus and off-campus/off-shore campus)</p>
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Particulars  (File attached)		No. of students from the same State where the University is located	No. of students from other States	No. of NRI students	No. of overseas students excluding NRIs		Grand Total
					Foreign Students	Person of Indian Origin students	
UG	M						
	F						
	T						
PG	M						
	F						
	T						
M.Phil	M						
	F						
	T						
Ph.D	M						
	F						
	T						
Diploma	M						
	F						
	T						
PG Diploma	M						
	F						
	T						
Certificate	M						
	F						
	T						
Any Other (Pl. Specify)	M						
	F						



	T						
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M-Male, \*Female, T-Total

4.2	Category-wise students	No. of	Category	Female	Male	Total
	<b>(File attached)</b>		sc			
			ST			
			OBC			
			General			
			Total			

4.3	Details of the two batches of students admitted. <b>(File attached)</b>					
Particulars		Batch 1			Batch 2	
		Year of Entry —			Year of Entry -	
				Total		Total
No. admitted to the programme						
No. of Drop-outs						
(a) Within four months of Joining						
(b) Afterwards						
No. appeared for the final year examination						
No. passed in the final exam						
No. passed in first class						
4.4	Does the University provide bridge/remedial courses to the educationally disadvantaged students? If yes, please give details			Yes,  The University identifies students who may require additional academic support among the admitted candidates and organizes bridge courses lasting two to four weeks before the		

		<p>commencement of the semester. Such students are also assessed at different stages of evaluation, and the respective faculty members conduct remedial classes for them.</p> <p><input type="checkbox"/> To support educationally disadvantaged students, especially those from rural schools, the University provides remedial courses aimed at improving communication skills, presentation abilities, and personality development right from the first semester.</p>
4.5	Does the University provide any financial help to the students from socially disadvantaged group? If yes, please give details	<p>Yes, The University provides financial help in terms of fee concession/scholarships to the students from socially disadvantaged sections and also helps students to avail benefits of welfare schemes of the Government.</p>
4.6	In case the University is running M.Phil/Ph.D. programme, whether it is full time or part time and whether these programmes are run as per UGC Regulations, 2009 on M.Phil/Ph.D.	yes
4.7	Whether the University have a website? If yes please give website address and whether the website is regularly updated?	<p>The University has its own website and it is regularly updated. The address is: <a href="http://www.sainathuniversity.com">www.sainathuniversity.com</a></p>
4.8	How are the prospective students informed about the criteria for admission, rules & regulations, facilities available, etc?	<p>Information about the criteria for admission, fee structure, facilities available are uploaded on the website and are provided in the prospectus and admission brochure meant for the prospective students.</p>

4.17	Whether any grievance redressal mechanism is available in the University? If yes, please provide details about the complaints received against malpractices, etc in the University in the following format:-				Yes. The University has established a Grievance Redressal Committee.
	Name of the complainant	Complain t against	Date of complaint	Action taken by the Universit y	No Such complaints received till date.

(Details to be provided in Appendix-XII)

#### 5. Curriculum, Teaching Learning Process/ Methods, Examination/ Evaluation system

5.1	<p>Which University body finalized the curriculum? The composition of the Body may be given (Board of Studies, Academic Council, Board of Management)</p>	<p>Board of Studies (BOS), proposes the curriculum to the Academic Council (AC) [as per the provision of the University Act], which finally approves the curriculum for all the courses offered. The composition of the Board of Studies, Academic Council, and Board of Management is detailed in: (Appendix XVII)</p>
5.2	<p>What is the Rules/regulations/ procedure for revision of the curriculum and when was the Curriculum last updated?</p>	<p>The University curriculum is framed as per National Education Policy 2020.</p> <p>Every 2 years University has decided to revise the curriculum for accommodating the contemporary contents.</p> <p>Currently, the pattern 2023 and pattern 2024 curricula are effective at University for all stream of education.</p>
5.3	<p>Whether approval of statutory bodies such as Board of Studies, Academic Council and Board of Management of the University has been taken to start various courses? If yes, please enclose extracts of the minutes.</p>	<p>Approval of statutory bodies is obtained before starting a Program. Relevant extracts of minutes are appended as: (Annexure V)</p>



5.4	Furnish details of the following aspects of curriculum design: Innovation such as modular curriculum Inter/multidisciplinary approach.	<p>Following feedback from National and International experts, from academics as well as Industries and based on employers' prospective, the curriculum has been structured in such a way that the students cannot indulge in partial coverage of the syllabus and yet can score high. In this regard, each subject syllabus has been divided into five units. Each unit has the CLO [Course Level Outcome]. All CLO's do carry equal assessment weightage across the assessment instances as CIA [Continuous Internal Assessment] and ESA [End SEM Assessment]</p> <p>The question papers are designed to test the basic knowledge as well as the analytical and design capabilities of the student. The system, approach followed by the University requires interdisciplinary knowledge.</p> <p>Multi-Disciplinary Minor [MDM] is integral part of all UG curricula of university, leveraging the Multi-Disciplinary Learning opportunity to students. University has floated fourteen multi-disciplinary minor courses which can be opted during the course of study of their main degree to give wider choice of career, skill development and knowledge updating to the students.</p>
5.5	Has the University conducted an academic audit? If yes, please give details regarding frequency and its usage.	Yes, the University conducts academic audit once in each semester by the Internal Audit committee and once in a year by external Audit Committee with prominent outside experts. The report/outcome is shared with the concerned HODs/Principals/Directors and all the suggestions are implemented. The deficiencies pointed out are removed and additional resources are provided wherever required.
5.6	Apart from classroom instruction, what are the other avenues of Learning provided for the students? (Example: Projects, Internship, Field Training, Seminars etc.)	The other avenues of learning available to the students include: field visits, industrial visits, hands on training, surveys, group discussions, seminars, Industrial trainings, Lab projects etc. The students are also provided the E-resources through a pool of source material procured from Institutes of repute links IITs (NPTEL), NITTRs and some International Institutions.
5.7	Please provide the details of the examination system (Whether examination based or practical based)	University adopted choicebased Credit system. Students are evaluated after considering his/her performance on theory or Practical Examinations. Participation in tutorials, assignments, debates, quizzes, presentations, case-studies, projects, practical tests, internship, viva-voice and many more modern tools are adopted. The assessment of each course/ subject consisting of continuous internal assessment [CIA] marks 40% and End Semester assessment [ESA] marks 60% . Ten-point grading system is followed in awarding the grades, SGPA's and CGPA's under the credit-based semester System.
5.8	What method of evaluation of answer scripts does the University follow? Whether external experts are invited for evaluation?	Assessment of Internal Examination is completed by Internal Examiners. The university has implemented a Central Assessment Program. End Semester assessment process is completed by a collaborative effort involving internal examiners, moderator, and external examiners. The external examiners are also appointed to conduct the practical examinations
5.9	Mention the number of malpractices cases reported	University has established the Unfair means committee to tackle with the cases of malpractices reported during the end semester

	during the last 3 years and how they are dealt with.	examination. • All cases of UFM are examining separately course wise and school wise. • Keeping in view the number of students booked under UFM. Students are asked to present themselves before the University UFM Committee • Results of the clear cases are declared on the recommendation of the UFM Committee and other students given time to register themselves for the next examination
5.10	Does the University have a continuous internal evaluation system?	University is having well defined continuous internal evaluation system. Students are evaluated by subject teachers based on their attendance, participation in tutorials, assignments, presentations, viva-voice and other activities.
5.11	How is the question papers set to ensure the achievement of the course objectives?	The paper is set by referring the approved syllabus, POs and CLOs, references books, assessment criteria and weightage of marks given for each module. This ensures the coverage of syllabus, quality of question papers and whether proportionate weightage is given or not to topics and facilitates in determining the relative stiffness of the question paper.
5.12	State the policy of the University for the constitution of board of question paper setters, board of examiners and invigilators.	COE office prepares the panels of internal and external paper setters/examiners & invigilators for theory, practical examinations, viva-voice examinations, workshops, etc. HOD of Department/School/Institute. There shall be a minimum of three members in the panel of question paper setters for each program/paper. Invigilators are selected from the internal faculty members by the examination department as per Requirements.
5.13	How regular and time bound are conduct of examinations and Announcement of results? Substantiate with details of dates of examinations and announcement of results for the last 3 years. Details to be provided in the following manner.	ODD Semester examination was held in Month of December. Results are declared within 15 to one month days. The End Semester examinations are held as per the University Academic Calendar. (ANNEXURE VI)

#### D. Admission Process

6.1	<p>How are students selected for admission to various courses? Please provide faculty-wise information</p> <ol style="list-style-type: none"> <li>Through special entrance tests</li> <li>Through interviews</li> <li>Through their academic record</li> <li>Through combination of the above</li> </ol> <p>Please also provide details about the weightage give to the above</p>	50 percent in last exam appeared
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6.2	<b>Whether the University is admitting students from national level entrance test or state level entrance test? If yes, please provide following details:-</b>				<b>Yes</b>
<b>Name of the National/state level entrance exam</b>	<b>No. Of students admitted</b>	<b>% of students from the total admitted</b>	<b>Remarks</b>		
<b>Stael leve JCCEB</b>	<b>Nursing-60 B.Ed- 100 M.Ed- 50 B.Ped- 100 B.sc Nursing -60 GNM-60 ANM- 60</b>	<b>100 per cent</b>			
6.3	<b>Whether admission procedure is available on the University website and in the prospectus</b>				<b>Yes</b> <a href="http://www.sainathuniversity.com">www.sainathuniversity.com</a>
6.4	<b>Please provide details of the eligibility criteria for admission in alt the courses</b>				<b>50 percent marks in last passed exam</b>
6.5	<b>Whether University is providing any reservation/relaxation in admission? If yes, please provide details in the following format: -</b>				<b>The university follows the guidelines prescribed in the Act.</b>
<b>Category</b>	<b>No. of students admitted</b>	<b>% of quota provided for reservation and preparation in respect of actual enrolment</b>	<b>Remarks</b>		
6.6	<b>Whether any management quota is available for admission in the University? If yes, please provide details in the following format:-</b>				<b>STATE LEVEL</b>
<b>Total No. of Seats (Coursewise)</b>	<b>No. of total students admitted</b>	<b>No. students admitted under Management quota</b>	<b>% of students admitted under management quota</b>		
<b>B.sc Nursing ANM and GNM</b>	<b>90</b>	<b>30</b>	<b>50 percent</b>		



6.7	What is the admission policy of the University with regard to NRI and overseas students?	We do provide admission to NRI and overseas students we ensure that remains in country throughout the course period we do not have such specific policy for same.
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**E. Fee Structure**

7.1	Present Course-wise fee structure of the University (Please provide head-wise details of total fee charged)	Annexure- VII
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7.2	Any other fee charged by the University other than the fee displayed in the UGC website (e.g. Building Fee, Development Fee, Fee by any name, etc.)	No University does not charged any fees other than displayed on website.
7.3	Whether fee structure is available on the University website and in the prospectus?	Yes
7.4	Whether fee is charged by the University as per fee structure displayed in the University website and in the prospects or some hidden charges are there?	Detailed of fee structure available on university website
7.5	Mode of Fee collection	Online and Cash mode
7.6	Whether University is providing any concession in fee to students? If yes, please provide details.	Yes, we provide concession to financially weaker students
7.7	Details of the Hostel Fee including mess charges	Rs. 30,000/semester (Lodging + Fooding) both for Boys and Girls. (Annexure VIII)
7.8	Any other fee	1. Examination Form Processing Fee: Rs. 1000/- 2. Re-evaluation Fee: Rs. 500 per paper 3. Supplementary/Reappear Fee: Rs. 100 per paper (Theory) and Rs. 500 per paper (External viva voce) 4. Provisional Certificate Fee : Rs. 1000/- 5. Migration certificate Fee : Rs. 1000/- 6. Character certificate Fee: Rs. 1000/-

		7. Convocation Fee: For Diploma-Rs. 2500/- For Bachelor/Master- Rs. 3500/-
7.9	Basis of Fee Structure	Fee structure is decided keeping in mind the different factors like infrastructural requirement, faculty cost etc. The board of management approves and revised the course fee from time to time.
7.10	Whether the University has received any complaint with regard to fee charged or fee structure? If yes please give details about the action taken.	No
7.11	Whether University is providing any scholarship to students? If yes, please provide details.	E- Klyan Scholarship provided by the Jharkhand Government.

## F.Faculty

8.1	Total no. of Sanctioned and filled up posts (Institution wise and Department wise)	Dept.	Professor		Associate Professor		Assistant Professor/tutor	
			Sanctioned	Filled	Sanctioned	Filled	Sanctioned	Filled
		Pharmacy (FMSR)	4	2	7	7	16	14
		Pharmacy (SOP)	4	1	7	7	16	15
		Agriculture	3	2	5	2	15	12
		BCA	1	1	1	1	10	08
		BBA	1	1	2	2	8	4
		LAW	1	1	2	2	17	14
		B.PEd	1	2	2	1	10	5
		Engineering	2	1	1	1	20	19
		Education	10	9	10	6	35	33
		Nursing	2	1	2	1	18	14

Details of teaching staff in the following format (Please provided details — Institution wise and Department-wise)

(Details to be provided in Appendix-XIII)

Dep	Name Teacher	Designation	Age	Educational Qualification S (whether qualified as per UGC Regulations)	Teaching experience in years	Date of appointment	Whether full time or part time	Regular or ad hoc	Scale of Pay	No. of publications

8.3	Category-wise Teaching Staff	No. of	Category	Female	Male	Total
			SC	5	10	15
			ST	13	3	16
			OBC	23	37	60
			PH			
			General	50	51	101
			Total			192

8.4	Details of the permanent and temporary faculty members in the following format			
	Particulars	Female	Male	Total
	Total no. of permanent teachers			
	No. of teachers with Ph.D. as the highest qualification	25	20	45
	No. of teachers with M.Phil ( as the highest qualification	0	0	0
	No. of teachers with PG as the highest qualification	45	71	116
	Total no. of temporary teachers	0	0	-
	No. of teachers with Ph.D. as the highest qualification			

No. of teachers with M.Phil as the highest qualification			
No. of teachers with PG as the highest qualification	45	71	116
Total no. of part-time teachers	0	0	0
No. of teachers with Ph.D. as the highest qualification	25	20	45
No. of teachers with M,Phil as the highest qualification	0	0	0
Total No. of visiting teachers	1	1	2



8.5	Ratio of full-time teachers to part-time/contract teachers	100% full time teachers. The University also have Visiting Faculties.
8.6	<p>Process of recruitment of faculty</p> <p>-Whether advertised? (pi. attach copy of the ad)</p> <p>-Whether selection committee was constituted as per the UGC Regulation?</p>	Yes, it is constituted as per as UGC regulation
8.7	<p>Does the University follow self-appraisal method to evaluate teachers on teaching, research and work satisfaction? If yes, how is the self-appraisal of teachers analysed and used? Whether: - Self Appraisal Evaluation peer Review Students evaluation Others (specify)</p>	<p>Yes, the University shall follow self-appraisal method of evaluation. A well-designed instrument is used to evaluate the performance of the teacher during the year.</p> <p>(Students feedback is also analysed for every teacher and the faculty member in advised to improve upon weakness. The same is again evaluated in the next cycle to see if corrective action has been taken.)</p>
8.8	Institution-wise and Department-wise teacher student ratio (only full time faculty)	<p>Pharmacy: 20:1</p> <p>Agriculture: 20:1</p> <p>Law: UG- 20:1. PG-10:1</p> <p>Engineering 15:1</p> <p>Education 20:1</p> <p>Computer science 20:1</p> <p>Management 20:1</p> <p>Nursing 10:1</p> <p>Physical Education</p>

8.9	<p>Whether the University is providing UGC Pay Scales to the Permanent Faculty? If yes, please provide the following details:-  <b>Scale of Pay with all the allowances</b></p> <p>Professor —  Associate Prof.-  Assistant Prof. —</p> <p>Mode of Payment —  (Cash/Cheque)</p>	<ul style="list-style-type: none"> <li>The University is providing competitive salaries to the Faculty members in line with UGC Pay-scales.</li> </ul> <p>Mode of Payment: Online and cheque</p>
8.10	<p>pay [Remuneration provided to:-  Part-Time Faculty  Temporary Faculty  FacultyGuest  Faculty —</p>	<p>Visiting and Guest faculties are suitably remunerated on an hourly basis as per the existing rules of the University.</p> <ul style="list-style-type: none"> <li>The payment is made by cheque or Online Transfer.</li> </ul>
8.11	<p>Facilities for teaching staff (Please provide details about Residence, Rooms, Cubicals, Computers/Any other)</p>	<p>All faculty members are provided with workstations along with suitable resources. Maternity leave, paternity leave, medical leave, Casual leave and sabbatical leave are granted to staff and faculty.</p> <p>Financial assistance for attending workshops/ conferences are permitted to staff and faculty.</p> <ul style="list-style-type: none"> <li>Provident Fund</li> <li>Residential facilities are available</li> </ul>

9.1	Does the University have sufficient space for Land & Building?	<p>Yes</p> <p>The University has sufficient space for land and building as per the guidelines.</p>
9.2	Does the University have sufficient class rooms?	<p>Yes</p> <p>The University has sufficient, fully furnished and spacious classrooms and labs. Few classrooms are ICT enabled.</p>
9.3	Laboratories & Equipment (Details to be provided in Appendix-XIV & Appendix-XV)	<p>Please refer to enclosed <b>Appendix-XIV</b></p>
a)	Item Description (make and model)	
b)	Location (Department)	
c)	Value (Rs.)	
d)	Present Condition	

e)	Date of Purchase																						
9.4	Library	<ul style="list-style-type: none"> <li>The university has a spacious Library with computer and communication facilities.</li> <li>Sufficient number of computers equipped with 75 Mbps internet browsing facility where more than 27843 text books,</li> <li>3000 reference books, Journals, Magazine and periodicals have been stored.</li> <li>All five library has a big reading room of nearly 100 seating capacity.</li> <li>University is registered with National Digital Library of India (NDLI) of IIT Kharagpur which contains 4 crore 60 lakh books.</li> <li>Online Library DELNET: 4,15,00,000+ Books available for loan 1,10,000+ list of Journals; 60,000+ Full-text E-journals; 1,45,000+ Thesis/Dissertation.</li> <li>University has also had the subscription of Manupatra.</li> <li>Library Automation has been initiated.</li> </ul> <p style="text-align: center;">Please refer to enclosed <b>Appendix-XV</b></p>																					
a)	Total Space (all Kinds)	<p style="text-align: center;">Total size: 9474 Sq.ft</p> <table border="1"> <thead> <tr> <th>S. N.</th><th>Library in different school</th><th>Size (Sq.ft.)</th></tr> </thead> <tbody> <tr> <td>1</td><td>School of Nursing</td><td>1390</td></tr> <tr> <td>2</td><td>School of Pharmacy</td><td>1530</td></tr> <tr> <td>3</td><td>Faculty of Humanities and Social Sciences</td><td>2996</td></tr> <tr> <td>4</td><td>Faculty of Science and Technology</td><td>1490</td></tr> <tr> <td>5</td><td>Faculty of Medical Science and Research</td><td>2068</td></tr> <tr> <td colspan="2" style="text-align: right;"><b>Total</b></td><td><b>9474</b></td></tr> </tbody> </table>	S. N.	Library in different school	Size (Sq.ft.)	1	School of Nursing	1390	2	School of Pharmacy	1530	3	Faculty of Humanities and Social Sciences	2996	4	Faculty of Science and Technology	1490	5	Faculty of Medical Science and Research	2068	<b>Total</b>		<b>9474</b>
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<b>Total</b>		<b>9474</b>																					
b)	Computer/Communication facilities	17 Desktop, 1 Printer, Scanner, photocopier, Landline, Wi-fi facility																					
c)	Total no. of Ref. Books (Each Department)	At present all five libraries of the university have total 2860 reference books. (Please refer to enclosed <b>Appendix-XV</b> )																					
d)	All Research Journals subscribed on a regular basis	88 Journals (58 Notional & 30 International)																					
9.5	Sports Facilities (Details to be provided in Appendix-XVI)	The university has a sports facility available, the details are provided in <b>Appendix-XVI</b>																					
a)	Open Play Ground(s) for outdoor sports (Athletics, Football, Hockey, Cricket, etc.)	Cricket, Football, Volleyball, Handball, Hockey, Kho-Kho, Kabaddi Size of open ground: 1033000 Sq.ft.																					
b)	Track for Athletics	Yes																					
c)	Basketball courts	No																					
d)	Squash / Tennis Courts	No																					
e)	Swimming Pool (Size)	No																					
f)	Indoor Sports Facilities including Gymnasium	Yes, (Gymnasium for Girls & Boys, chess, Table Tennis carom, Ludo)																					
g)	Any other	Yoga hall-cum-indoor game room of size 592.167 sq.ft.																					
9.6	Does the University has provision for Residential Accommodation including	Yes, the University have separate hostels for boys and girls. Presently 500 boys and 340 girls are staying in the hostels. The boy's hostel consists of 3-bedded 160 rooms, whereas girls' hostel is of multi-bedded 83																					



hostels (boys & girls separately)	rooms. Residential accommodation is also available for staff members. Each hostel has washing machine, geyser, CCTV Camera, Inverter, Wi-fi, water cooler, etc.
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## H. Financial Viability

10.1	<p>Details of the Corpus Fund created by the University</p> <p>Amount- FDR No. Date- Period-</p> <p>(Documentary evidence to be given)</p>	<p>20000000/- 05/06/2012</p> <p><b>Annexure-9</b></p>
10.2	Financial position of the University (please provide audited income and expenditure statement for the last 3 years)	File attached
10.3	<p>Source of finance and quantum of funds available for running the University (for last audited year)</p> <p>Fees- Donations- Loan- Interest Any other (pl. Specify)</p>	File attached
10.4	<p>What is the University's unit cost of education? (Unit cost = total annual expenditure (budget accruals) divided by the number of students enrolled) Unit cost calculated excluding the salary component may also be given</p>	File attached

**1 1. Organization, Governance and Management**

1 1 1	Composition of the statutory bodies of the University (please give names, profession & full postal address of the members and date of constitution):-  Governing Board Executive Council Board of Management Academic Council Finance Committee Board of Studies Others	(Details to be provided in Appendix-XVII)
1 1 .2	Dates of the meetings of the above bodies held during the last 2 years  (Enclose attested •copy of the minutes of the meetings)	(File attached)
1 1 .3	What percentage of the members of the Boards of Studies, or such other academic committees, are external? Enclose the guidelines for BOS or such other Committees.	(File attached)
1 1 .4	Are there other strategies to review academic programme besides the academic council? If yes, give details about what, when and how often are such reviews made?	Yes, (File attached)

**J. Research Profile**

12.1	Faculty-wise and Department-wise information to be provided in respect of the following:-  Student Teacher Ratio Class Rooms	(File attached)
	Teaching labs Research labs (Major Equipments) Research Scholars (M. Tech, Ph.D., Post Doctoral Scholars) ➤ Publications in last 3 years (Year-wise list) ➤ No. of Books Published ➤ Patents ➤ Transfer of Technology ➤ Inter-departmental Research (Inter-disciplinary) ➤ Consultancy ➤ Externally funded Research Projects	(File attached)

	Educational Programmes Arranged	
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K. Misc.

13. Details of Non-Teaching Staff

<b>1 1</b>	Details of Non-Teaching Staff					
Name	Designation	Age	Qualification	Scale of pay	Date of Appointment	Trained Yes/No If yes, Details

(Details to be provided in Appendix-XVIII)

13.2	Summary of the Non-Teaching Staff  <b>(File attached)</b>	Particulars	Female	Male	Total
		Administrative Staff			
		Group A			
		Group B			
		Group C			
		Group D			
		Sub total			
		Technical Staff			
		Group A			
		Group B			
		Group C			
		Group D			
		Sub total			
		Grand Total			



1 3.3	No. of Non-teaching staff category wise  <b>(File attached</b>				
		Category	Female	Male	Total
		sc			
		ST			
		OBC			
		General			
		Total			
1 3.4	Ratio of Non-teaching staff to students	10:1			
1 3.5	Ratio of Non-teaching staff to faculty	30:1			

#### 14. Academic Results

14.	Academic Results														
15.1	Faculty-wise and course-wise academic results of the past 3 years														
	Annexure IV														
	<table><tr><th>S. No.</th><th>Course</th><th>No. of Candidates appeared</th><th>Result</th></tr><tr><td></td><td></td><td></td><td></td></tr><tr><td></td><td></td><td></td><td></td></tr></table>	S. No.	Course	No. of Candidates appeared	Result										
S. No.	Course	No. of Candidates appeared	Result												

#### 15. Accreditation

15.1	Whether Accredited by NAAC? If yes please provide the following details:  Date of Accreditation period Grade CGPA Grading System Followed	NO								
15.2	Whether courses are accredited by NBA? If yes please provide course-wise details as under:- <table><tr><th>S.NO.</th><th>Course</th><th>Whether Accredited</th><th>Period of Accreditation</th></tr><tr><td></td><td></td><td></td><td></td></tr></table>	S.NO.	Course	Whether Accredited	Period of Accreditation					No
S.NO.	Course	Whether Accredited	Period of Accreditation							
15.3	Other Accreditations, if any	PCI, BCI, NCTE, AICTE, INC Approvals <b>Annexure-12</b>								

15.4	Any other information (including special achievements by the University which may be relevant for the University)	NCC Unit Our one student is selected for 26 January Delhi Republic Day parade
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**16. Strength and Weaknesses of the University**

16.1	Strengths of the University	1. Well Qualified, experienced, young ,dedicated Staff 2. Modern Infrastructure 3. Good Facility for Staff and students 4. Strong and experience leadership 5. Strong focus on value added and skill programme 6. Clean eco friendly campus 7. Standing and positive reputation for excellence in Higher education in Jharkhand.
16.2	Weaknesses of the University	Distance from city is around 22km and no proper availability of public transport

**Certificate**

This is to certify that all the information provided above is true to the best of my knowledge and belief, The University will adhere to the rules, regulations and guidelines of the UCC, Central Government and relevant Statutory Council(s) and abide by all the provisions under the UGC Regulation.

The above information is also posted on the website of the University [www. \\_\\_\\_\\_\\_](http://www._____)

Signed and Sealed by the Head of the Institution

  
**Registrar**  
**Sai Nath University**  
**Ranchi, Jharkhand**